

Pacifism is the religion of whom?

An audio speech for sheikh Abu Mohammed Al-Adnani Al-Shami



بسم الله الرحمن الرحيم

الحمد لله القوي المتين، والصلة والسلام على من بعث بالسيف رحمةً للعالمين، أما بعد:

Allah Almighty says: (Fight then in Allah's way; this is not imposed on you except In relation to yourself, and rouse the believers to ardor maybe Allah will restrain the fighting of those who disbelieve and Allah is strongest in prowess and strongest to give an exemplary punishment) 84 Surah An-Nisa

This is a message to Ahli Sunnah in general, and our people in Egypt in particular, inciting them to fight for the sake of Allah, we won't mention the obligation of jihad in our time on every Muslim, or warn from the sin of those sitting at home or the punishment of those who stay behind, or mention the virtues of jihad or the virtue of the mujahidin since the books of Fiqh are full of that, and who want that it is enough for him to - refer to the book – (Mashari' al-Ashwaq ila Masari' al-'Ushshaq wa-Muthir al-Gharam ila Dar al-Salam) for Ibn al-Nahhas Al-Dimashqi Al-Damietta rahimahullah.

And we don't want to expose the misconceptions of the Murji'ah of our time who disable the obligation of jihad who soon – Insha'Allah – Allah will give empowerment to the mujahidin and they will get what in the heads of those Murji'ah out.

(Arabic poetry)

If the scorpions return we will return and the slippers are ready for it

Rather our message is a declaration and announcement of matters that were concealed by the Ulema and preachers – except for a few -, from fear of prisons and pursuit.

Firstly: The disease and medicine:

Our dear Ummah is living in enslavement and humiliation, and the proof for that: what is known as the revolutions of the Arab Spring that came out demanding freedom and dignity. Since the armies of the Tawaghit have humiliated the Muslims and enslaved them to the unjust polytheist manmade laws, and if it wasn't for this bitter truth the peoples wouldn't have gone out unarmed challenging the bullets of tyranny and oppression with bare chests, determined to lift the injustice and breaking the chains of humiliation.

(Arabic poetry)

No one can accept oppression except the two humiliated: the camel of the neighborhood and the dowel (of the tent)

The first one is as a whole tied to a rope and the other is tightened and no one knows about it

But the Muslims in this rebellion have strayed their path, they didn't know the disease nor were they guided to the medicine – except a few -, so they thought that salvation is by changing the regimes and replacing the rulers, and they thought that the mean to lift the injustice and gain dignity is by peaceful demonstrations, and we have been told by our prophet – peace and blessings of Allah be upon him – about this time (time of humiliation), so he diagnosed for us the disease and guided us to the medicine, it has been authentically narrated that Ibn Omar – may Allah be pleased with them – said: “I heard the messenger of Allah peace and blessings of Allah be upon him said: “When you enter into the Inah transaction, hold the tails of oxen, are pleased with agriculture, and give up conducting jihad (struggle in the way of Allah). Allah will make disgrace prevail over you, and will not withdraw it until you return to your original religion” (narrated by Abu Daud). And Abu Bakr As-Şiddīq – may Allah be pleased with him – said: “I heard the messenger of Allah peace and blessings of Allah be upon him said: “Allah sends down disgrace on those people who give up Jihad in the path of Allah and Allah surely sends down calamities on such people who indulge in evils” (narrated by Ibn Mardawih).

Know Ahli Sunnah who are rebelling everywhere: the disease isn't the ruling regimes, rather it is the polytheist laws which they are governing, so there is no difference between a ruler and another as long as we didn't change the rule, there is no difference between

Mubarak and Muammar and Ben Ali, and Morsi and Abdul Jalil and Ghannouchi, since all of them are Tawaghit are ruling with the same laws, but the later are a bigger Fitnah on the Muslims, this is our disease. And the reason for our humiliation: is resorting to the Dunya and leaving jihad, so if we want lift the injustice and gain dignity we have to reject the polytheist manmade laws, and implement the Sharia of Allah, and there is no way for that except jihad for the sake of Allah.

Secondly: Confrontation is unavoidable and the peaceful calls are to the garbage:

Time has come for us to understand and recognize and acknowledge that pacifism doesn't bring a right or invalidates a falsehood; time has come for the callers to stop their false claims, the people of Kufr can never be at peace with the people of Iman, and an unarmed peaceful Iman cannot stand in the face of an assaulting armed criminal Kufr, and here is the Book to judge between us:

Allah Almighty says: (They said: If you desist not, O Nuh, you shall most certainly be of those stoned to death) 116 Surah Ash-Shuara

Allah Almighty says: (He said: Do you dislike my gods, O Ibrahim? If you do not desist I will certainly revile you, and leave me for a time) 46 Surah Maryam

Allah Almighty says: (They said: Surely we augur evil from you; if you do not desist, we will certainly stone you, and there shall certainly afflict you a painful chastisement from us) 18 Surah Ya Seen

Allah Almighty says: (Said he: If you will take a god besides me, I will most certainly make you one of the imprisoned) 29 Surah Ash-Shuara

Allah Almighty says: (I will certainly cut off your hands and your feet on opposite sides, then will I crucify you all together) 24 Surah Al-Araf

Allah Almighty says: (And those who disbelieved said to their messengers: We will most certainly drive you forth from our land, or else you shall come back into our religion. So their Lord revealed to them: Most certainly We will destroy the unjust) 13 Surah Ibrahim

Allah Almighty says: (But the answer of his people was no other except that they ~s said: Turn out Lut's followers from your town; surely they are a people who would keep pure!) 56 Surah An-Naml

Allah Almighty says: (They said: O Shu'aib! we do not understand much of what you say and most surely we see you to be weak among us, and were it not for your family we would surely stone you, and you are not mighty against us) 91 Surah Hud

Allah Almighty says: (And when those who disbelieved devised plans against you that they might confine you or slay you or drive you away) 30 Surah Al-Anfal

The verses about that are many, this is the situation of the Kuffar and Tawaghit with messengers and their followers throughout the ages, and it won't change to the Day of Judgment, since the Kuffar will certainly won't be able to meet the argument with an argument and the proof with a proof, so they resort to power, and the stance of the Kuffar will never change towards the Muslims:

Allah Almighty: (and they will not cease fighting with you until they turn you back from your religion, if they can) 217 Surah Al-Baqara

Allah Almighty: (How (can it be)! while if they prevail against you, they would not pay regard in your case to ties of relationship, nor those of covenant) 8 Surah At-Taubah

Allah Almighty: (For surely if they prevail against you they would stone you to death or force you back to their religion, and then you will never succeed) 20 Surah Al-Kahf

Allah Almighty: (If they find you, they will be your enemies, and will stretch forth towards you their hands and their tongues with evil, and they ardently desire that you may disbelieve) 2 Surah Al-Mumtahina

This a telling from Allah Almighty the Knower of the unseen and the seen that this is the situation of the Kuffar forever with the believers and people of the Dawahs, so who is a believing in Allah and acting according to His words rather who has a mind and reason is certain that an armed Kufr will be an obstacle between the people and hearing or following the unarmed guidance, and there should be force and power with the Book that delivers the truth to the people and protects its followers, and even drags people to Jannah with chains, because the word can benefit the wise, as for the ignorant the sword and spear is for their disease.

(Arabic poetry)

It is only the revelation or a sharp sword which its shining removes leaning arrogant

The first is a medicine for every wise and the other is a medicine for every ignorant

If the unarmed Iman and pacifist calls can stand in the face of the armed Kufr the prophet – peace and blessings of Allah be upon him – wouldn't have carried arms and made his Ummah suffer when he was merciful to it. If pacifism brought a right or invalidated

falsehood and changes a vice the prophet peace and blessings of Allah be upon him wouldn't have shed one drop of blood when he peace and blessings of Allah be upon him is the most knowledgeable, pious, patient and merciful to the people, and Allah Almighty wouldn't have sent him a mercy to the worlds.

(Arabic poetry)

The Mustafa have called for some time in Mecca but he wasn't answered despite he had soft rhetoric

But when he called with the sword in his hand they entered Islam and surrendered and repented

And who claims that changing a vice and achieving a right and lifting injustice can be by peaceful calls without fighting and blood then he claims that more knowledgeable and merciful than the prophet peace and blessings of Allah be upon him and that his guidance is better than His guidance, peace and blessings of Allah be upon him far be it from. And who claimed that the religion of Allah is established by peaceful calls then he has thrown away the Book of Allah and the Sunnah of His prophet peace and blessings of Allah be upon him and followed his fantasy.

Allah Almighty says: (Fighting is enjoined on you, and it is an object of dislike to you) 216 Surah Al-Baqara

Allah Almighty says: (So when the sacred months have passed away, then slay the idolaters wherever you find them, and take them captives and besiege them and lie in wait for them in every ambush) 5 Surah At-Taubah

Allah Almighty says: (And fight with them until there is no more persecution and religion should be only for Allah) 39 Surah Al-Anfal

Allah Almighty says: (fight those of the unbelievers who are near to you and let them find in you hardness) 123 Surah At-Taubah

Allah Almighty says: (Fight then in Allah's way; this is not imposed on you except In relation to yourself) 84 Surah An-Nisa

Allah Almighty says: (Fight them, Allah will punish them by your hands and bring them to disgrace, and assist you against them and heal the hearts of a believing people) 14 Surah At-Taubah

Allah Almighty says: (Fight those who do not believe in Allah, nor in the latter day, nor do they prohibit what Allah and His Messenger have prohibited, nor follow the religion of truth, out of those who have been given the Book, until they pay the tax in acknowledgment of superiority and they are in a state of subjection) 29 Surah At-Taubah

Allah Almighty says: (Therefore let those fight in the way of Allah, who sell this world's life for the hereafter) 74 Surah An-Nisa

Allah Almighty says: (Fight therefore against the friends of the Shaitan; surely the strategy of the Shaitan is weak) 76 Surah An-Nisa

Allah Almighty says: (So when you meet in battle those who disbelieve, then smite the necks) 4 Surah Muhammad

The messenger of Allah peace and blessings of Allah be upon him said: "I have been commanded (by Allah) to fight people until they testify that there is no true god except Allah, and that Muhammad is the Messenger of Allah, and perform Salat and pay Zakat". (Narrated by Bokhari)

And he said: "I was sent with the sword just before the Last Hour, so that Allah is worshipped alone without partners. My sustenance was provided for me from under the shadow of my spear". (Narrated by Ahmed)

And he said: "By the One in Whose Hand is the soul of Muhammad, I wish I could fight in the cause of Allah and be killed, then fight and be killed, then fight and be killed". (Narrated by Muslim)

And he said: "Whoever fights in Allah's cause for the time it takes for two milkings of a camel, then Paradise is obligatory for him". (Narrated by Tirmidhi)

And he said: "A disbeliever and a believer who killed him will never be gathered together in Hell". (Narrated by Muslim)

And he said: "Allah, the Exalted, smiles at two men, one of them killed the other and both will enter Jannah. The first is killed by the other while he is fighting in the Cause of Allah, and thereafter Allah will turn in mercy to the second and guide him to accept Islam and then he dies as a Shaheed (martyr) fighting in the Cause of Allah". (Narrated by Muslim)

And he said: "Surely, the gates of Paradise are under the shadows of the swords". (Narrated by Muslim)

And he said: “Fight in the name of Allaah and in the path of Allaah and with him who disbelieves in Allaah fight”. (Narrated by Muslim)

So this is the order of Allah Almighty and this is the guidance of His prophet peace and blessings of Allah be upon him, and after all that official scholars and pacifist preachers come out prohibiting jihad and criminalizing the mujahidin, so from where did they bring that Fiqh?! The Fiqh of subservience and subordination and bowing and humiliation (Fiqh of pacifism) who is their Salaf in that? From which religion did they bring us pacifism? Pacifism is the religion of whom?

No! Gaining dignity and liberation from oppression and breaking the shackles of humiliation is only by the clank of the swords, and shedding blood, offering the souls and spirits, it will never by the peaceful calls or parliamentary elections. No! this isn't the guidance of our prophet peace and blessings of Allah be upon him who said: “I would not stay behind (when) an expedition (for Jihad was being mobilised) if it were going to be too hard upon the believers” (narrated by Muslim). And that isn't the way of his noble Sahabah whom every five of them four were killed in jihad for the sake of Allah, Allah Almighty says: (Muhammad is the Messenger of Allah, and those with him are firm of heart against the unbelievers, compassionate among themselves) 29 Surah Al-Fath. The guidance of our prophet peace and blessings of Allah be upon him is the best guidance, and that he peace and blessings of Allah be upon him is the most merciful to the people and the most knowledgeable of mankind his Lord Almighty called him: (most kind and merciful) 128 Surah At-Taubah. And that he peace and blessings of Allah be upon him doesn't speak of his own desire. The most merciful and kind and knowledgeable and pious and patient of the people said to his people: “I swear by the One in Whose hand is my soul, O Quraysh, that I am bringing you slaughter” (narrated by Al-Albani).

If we want today to lift the injustice and spread justice and invalidate falsehood and restore our glory, dignity, pride and sovereignty then we have to return to the Book of our Lord Almighty the truest words, and the guidance of our prophet peace and blessings of Allah be upon him the best of guidance, and biography of his noble Sahabah may Allah be pleased with them, and we will be as them, and take the path they took in changing the vice and raising the word of Allah Almighty, and the last of this Ummah will only be reformed by what reformed its beginning.

Thirdly: we have to declare the bitter truth which the Ulema always have concealed and the scholars merely gave hint to it which is the Kufr of the armies that protect the Tawaghit regimes, and on top of them the Egyptian army and Libyan army and Tunisian army before and after the revolution. This Syrian army its Kufr has been clear even to the

elderly women, Allah Almighty says: (surely Pharaoh and Haman and their hosts were wrongdoers) 8 Surah Al-Qasas. We have to profess this bitter fact and declare it (that he who would perish might perish by clear proof, and he who would live might live by clear proof) 42 Surah Al-Anfal. The armies of the Tawagit rulers of the lands of the Muslims in general are armies of apostasy and Kufr, and saying today of the Kufr of these armies and its apostasy and expulsion from the religion rather the obligation of fighting them and on top of them the Egyptian army is a statement that has nothing to contradict it in the religion of Allah, and which the Sharia evidence from the Quran and Sunnah and words of the respected Ulema are a witness to it, and it is certainly not from the sayings of the people of extremism and unlawful Takfir, and those who are still defending and arguing for these armies from who are attributed to knowledge and order the Muslims not to (say) Takfir and fight them are from the most ignorant of the reality of the religion, and the reality of these armies now. This is the Egyptian army which is part of these armies and a copy of it seeking desperately to prevent the implementation of the Sharia of Allah Almighty, and working hard to establish the principles of secularism and the rule of manmade laws. The Egyptian army and all the armies of the Tawagit from the rulers of the Muslim lands are fighting the Muslims because for their Aqeeda and their calling for the implementation of the Sharia of their Lord and the pure Sunnah of their prophet, and they are fighting, killing and arresting them because of that. The Egyptian army and those armies claim falsely that they are protector of the Muslims, and the defender and watchful for their security and safety and rest, while these were only found to protect the Tawagit and defend them and install their thrones. The Egyptian army and those armies were only found to fight Allah and His messenger and ward off from the way of Allah. The Egyptian army is a copy of those armies an army that protects the usury banks, places of prostitution and immorality, and protector of the Jews, Copts and the Christians who are at war with Allah and His messenger. An army that is ordered to leave prays so it leaves it, an assaulting army that violates the honors and burns the mosques and Qurans and finishes off the wounded and burns the dead bodies, so will any sane say that it is impermissible to fight and combat this army?! Even if he believed that it is Muslim.

Shaykh Al-Islam Ibn Taymiyyah rahimahullah said in his famous Fatwa about the Tartar: “Every group that refrains from adhering to one of the clear recurring legislations of Islam from these people or others then fighting them is obligatory until they adhere to its legislations, even if they spoke the Shahadahs and were adherent to some of its legislations, as Abu Bakr As-Şiddīq and the Sahabah – may Allah be pleased with them – fought those who refused to pay the Zakat. And the Scholars after them agreed after the debate of Omar with Abu Bakr may Allah be pleased with them. So the Sahabah may

Allah be pleased with them agreed to fight on the rights of Islam according to the Book and Sunnah.

Also it has been proven from the prophet peace and blessings of Allah be upon him from ten lines the Hadith about the Kharijites and which told that they are from the worst creation by his saying: “whose prayer, fasting and deeds will make you think little of your own prayer, fasting and deeds” (narrated by Bokhari), so it became known just holding to Islam with not adhering to its legislations doesn’t drop the ruling of fighting. So fighting is obligatory until religion is all for Allah and there be no Fitnah. So whenever the religion isn’t for Allah then fighting is obligatory.

So any group that refrains from some imposed Salats or fasting or Hajj or adhering to the prohibition of blood and money and alcohol and adultery and gambling or incest marriage or adhering to the jihad of the Kuffar or imposing the Jizya on the people of the book and the other obligations and prohibitions of the religion – which there is no excuse for anyone to deny and leave it – which the one who denies it obligation becomes a Kaffir, the refraining group is fought for that even if it recognizes it. And I do not know regarding any disagreement between the Ulema”.

And he also said about the ruling of who joined the army of the Tartar from the Arabs and others: “All who has joined them meaning to the Tartar from the Amirs of the military and other Amirs then his ruling is similar to them and their apostasy from the legislations of Islam is as much as what they apostate from the legislations of Islam, the Salaf have called those who refused to pay the Zakat as apostates despite that they fasted and prayed and weren’t from those who fought the Muslim group, so how is it for who became with the enemies of Allah and His messenger fighting the Muslims?”. End of his words rahimahullah.

Fourthly: The reality of the Ekhwan party and its brother Party of Darkness (Al-Nour Party):

The latest chapter in Egypt ended to a clear conflict between Iman and Kufr, and the battle isn’t the battle of the Ekhwan rather it is the battle of the Muwahidin mujahidin (battle of the Ummah), the Ekhwan are only a secular party with an Islamic cloak, rather they are more evil and insidious from the secularists. A party that worships (power) chairs and parliaments, they were able to do jihad and die for the sake of democracy but they weren’t able to do jihad and die for the sake of Allah. And I heard their speaker in a gathering of hundreds of thousands saying loudly: “Beware from returning die for the

sake democracy". A party if it was required to get the (power) chair to do Sujud to Iblis they won't hesitate to that.

(Arabic poetry)

They are unsteady according to the conditions, one day a believer and another a Kaffir heretic

His nature is never steady, but whenever was mercury steady?

How it is not so? When the Ekhan party and its brother the party of darkness have abandoned all the constants of Iman and many of the branches of Islam, they abandoned the constants of Iman when they agreed to attribute the governance and legislation to other than Allah, so they said boasting without hiding and equivocation that governance and legislation is to the people, then they added and now we are the representatives of this people in the parliament and Shura Council. And in that matter which they said and practiced is clearly contrary to the Aqeeda of the prophets and the Tawhid of the Lord of the earth and heavens, then they abandoned after that many of the branches of Islam when they agreed on this Kufr and recognized it claiming that they will take from these democratic means a way to implement the legislations of Islam and partials. Then they came out to us once again and said: "we now cannot implement the whole Sharia, that's why we from our legislative position will postpone implementing the rulings of the Sharia as we see fit, then after that when we decide that we can implement it then we will publish a new legislative decree, and so on until we reach in one of the coming years to implement the whole Sharia, and we do not claim that that year will be one of the four years available to us before holding the new legislative or presidential elections but this year can be in another four years other than these four, this postponing of course will be as we see fit or recognize or abolish", so we complain to Allah.

Allah Almighty says: (Postponing (of the sacred month) is only an addition in disbelief, wherewith those who disbelieve are led astray, violating it one year and keeping it sacred another, that they may agree in the number (of months) that Allah has made sacred, and thus violate what Allah has made sacred; the evil of their doings is made fair seeming to them; and Allah does not guide the unbelieving people) 37 Surah At-Taubah, this verse has been sent down for those who postpone the sacred month which they believe in its sanctity and recognize that, because of a reason they saw or an interest they thought so they permitted it for one year to be able to fight in it, so Allah Almighty sent down verses to inform them of the ruling of that which is His say: (Postponing (of the sacred

month) is only an addition in disbelief). And this Ekhwani postponing is only an addition in disbelief, but it is not a fundamental Kufr, since the fundamental Kufr as we clarified is their attributing the governance and legislation to other than the Lord of the Worlds, then mad themselves rulers and legislators, so they were similar to the rabbis and priests of the Jews who took gods beside Allah.

Those new rabbis and priests who used the name of Islam and put on its guise from breads, turbans and short dress have sold the religion cheaply and have purchased with the revelations of Allah a little gain, so they called publicly for postponing the forbidding of usury and selling alcohol and imposing the Hijab, as well as what they called for long years to postpone the jihad for the sake of Allah and even postponing the obligation of declaring the obligatory disowning from the polytheism and polytheists, under the pretext that this contradicts with the preponderant interest and urges to armed confrontation, so did that do any good in postponing the armed conflict confrontation or it is the military now who began and took the initiative to raise the arms and use force despite of all that has been offered by those people from infinite continuous prostration and concessions?!

Those new rabbis and priests have eaten the money of the people falsely and hindered from Allah's way so all the money they spent and that were spent on them to promote their election campaigns and forming their introductory conferences is considered from eating the money of the people falsely, then their much hindering from Allah's way, and one of their masters and elders said exactly: "we will stand in the face of everyone who seeks to implement the Sharia in Egypt directly", and he means by directly by not passing through democratic channels drawn by the masters, wa La Hawla Wala Quwwata Illa Billah. Allah Almighty says: (Rather you wish to put questions to your Messenger, as Musa was questioned before; and whoever adopts disbelief instead of faith, he indeed has lost the right direction of the way) 108 Surah Al-Baqara, and adopting disbelief instead of faith is as the people of Iman have said is postponing the activation of the abrogated after it has been revealed, or working with the abrogated after the revelation of the abrogated, and this ruling applies on everyone who claims the permissibility of working according to original abrogated of not prohibiting the Haraam things such as alcohol, gambling, adultery and unveiling after the revelation of its definite and certain prohibition. And this Kufr which the Ekhwan party have fallen in and made the people fall in it: is due to obeying the Kaffirs from the people of the book of America and the West.

Fifthly and finally: Advices and instructions:

Firstly: we advise Ahli Sunnah in general and in Egypt and Iraq in particular to reject the peaceful calls, and carry the arms and do jihad for the sake of Allah to repel the assaulter

from the Egyptian army and the Safavid army, since the sane people have agreed to repel the assaulter, so is the mind of the atheist communist better than the mind of the peaceful subservient Sheikh of Al-Azhar?! Even the chicken repels who assaults its chicks! So is the chicken braver than you callers for pacifism in Egypt and Iraq?!

O' our people in Egypt: The Kufr today have shown its fangs and abandoned its evil soft political and media faces, and its real face became clear before everyone, so lethality, oppression, predation and lacerating appeared, and the army and military moved with its equipment and personal against the unarmed demonstrators who run behind the illusions of pacifism, so one morning one thousand or more of them were killed as well as the wounded, prisoners and displaced, so what do you wait and hope for after that?!

Secondly: we advise the personnel of the Egyptian army and the rest of the armies of the Tawaghit from rulers of the Muslim lands to repent and dissent from that army and disown from it, and we advise them to study the Tawhid and nullifiers of Islam and learn the religion of Wala wa Bara, so do not be deceived by the Fatwas of the scholars of the authority, since they will not benefit you anything before Allah.

Thirdly: we advise the Muslim Brotherhood and the other Party to repent to Allah and leave the religion of democracy, and we say to them: Do not let those who worshiped the calf from the people of Moses better than you, because when they saw that it doesn't speak to them or guide them they repented and returned to their Lord, the Almighty says: (And when they repented and saw that they had gone astray, they said: If our Lord show not mercy to us and forgive us we shall certainly be of the losers) 149 Surah Al-Araf, you yourselves have seen the truth of democracy and the loss of your authority which you sought for a century, it was taken from you by the military in one night, and you became either a detainee or dead or homeless, how long will this go on when you have been stung from the same hole many times, you didn't get a lesson from what happened with the deceased Gamal Abdel Nasser, and you didn't get a lesson from what happened in Algeria when the Islamists accepted the game of democracy so won it and lost Islam, so how many times will you be stung from the hole of democracy to wake up?!

Fourthly: we advise the Muslims who are fighting everywhere and in Al-Sham in particular to have sincere intentions and be cautious from the blind banners since not everyone who fights is a mujahid, and not everyone killed is a martyr, and there is no difference between who fights under a green or black or red flag and there is no difference between an old or new army if the action wasn't correct and intention pure, Allah Almighty says: (of you were some who desired this world and of you were some who desired the hereafter) 152 Surah Aal-e-Imran, and the messenger of Allah peace and

blessings of Allah be upon him said: “Most of the martyrs of my Ummah will depart from this world while lying on their beds while there are many who will be killed on the battlefield but God is aware of their intentions”. (narrated by Ahmed)

So beware from making your rebellion for replacing a ruler or toppling a regime rather make your goal the implementation of the Sharia of Allah. Beware from the blind banners, the messenger of Allah peace and blessings of Allah be upon him said: “Whoever fights under a banner of folly, supporting tribalism, or getting angry for the sake of tribalism, he dies in a state of Jahiliya”. (narrated by Muslim), and the blind banner is the blind matter which you cannot get it features.

Finally: the situation today in Egypt and the world is not as previous, the world today with its events is being prepared for a great matter, and your brothers in the Islamic State in Iraq and Al-Sham are most keen to clarify the straight methodology, and sincere advise to every mujahid and Muslim in all the Muslim countries, and the obligation of Hijrah and jihad today became accessible to all so take the opportunity worshipers of Allah and do not be afraid from the Satan and his Awliyah despicable military, and say as the predecessors said: (Those to whom the people said: Surely men have gathered against you, therefore fear them, but this increased their faith, and they said: Allah is sufficient for us and most excellent is the Protector) 173 Surah Aal-e-Imran, wa Hasbunallah wa Ni'amal Wakeel.

والحمد لله رب العالمين، والصلوة والسلام على نبينا محمد وعلى آله وصحبه أجمعين.

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