The Loftiest Pearl
that Brings On Proximity
to Every Station of the Most High

Hizb Al Wiqayah

A Prayer for Spiritual Elevation & Protection

Muhyi-d Din Muhammad ibn Al-'Arabi
All Praises due to Allah who has guided us to this, and we would not have been rightly guided had Allah not guided us. (7:43)
I N T R O D U C T I O N

“The Loftiest Pearl” [Ad-Dawr al-A’la], also known as the “The Prayer of Protection” [Hizb al-Wiqaya], is a much-loved prayer by Ibn ‘Arabi. Its is a prayer of remarkable power and exalted beauty which is widely acknowledged. It consists of 33 verses, invoking protection through particular Divine Names and phrases from the Quran. It is said that whoever reads it with sincerity of heart and utter conviction, while making a specific plea, will have their wish granted. The one who recites this prayer is described as the sun and the moon amongst the stars.

In his foreword to the English appreciation of this litany, Michel Chodkiewicz writes:

*These prayers (salawat, ahzab, awrad) [of ibn ‘Arabi], transmitted from master to disciple, are much more than pious litanies. These are inspired invocations, each structured around a series of Divine Names. Every Name conceals secrets and powers that are its own: it must arise at a precise moment in the recitation in order for it to be effective. Such effectiveness is not magic, however. It presupposes that certain conditions are satisfied, the most important of which is purity of intention…*

In *Al-Fuyudat Ar-Rabbaniiyya*, the merits and properties of this litany are described as follows:

If someone learns it by heart, he will be safe from all earthly and heavenly tribulations, and protected from all satanic afflictions and injuries, as well as those caused by the jinn and humans. It is useful as a shield against disaster and the plague, against the sandstorm, and against sorcery and difficulty in childbearing. It contributes to the solution of knotty problems. It is a firm fortress, a secure refuge, and a trustworthy safeguard against the cunning plots of one’s
enemies, and a valuable aid to victory over them, both outwardly and inwardly.

This is especially true of someone who is diligent in reciting it after the obligatory dawn prayer [salatu-l fajr]. Obedience will be paid to him from both the higher and the lower reaches of the universe. He will experience the marvels and wonders that result from effectiveness of speech. People will flock toward him, and they will approach him with love, admiration, affection, honour and veneration, because this is one of Allah’s amazing secrets, and one of His extraordinary guarded treasures.

It is strictly necessary, however, at the time of its recitation, for there to be presence of heart, sincerity of intention, and diligent concentration. True benefits reside in true convictions, so you must recognise its worth, for then you will experience its blessed grace and goodness, if Allah (exalted is He) so wills. It is also necessary to recite the following before and after embarking on its recitation:

**Before**

- 1 x the Opening Chapter [al-Fatiha] (Al-Qur’an. 1)
- 1 x the Verse of the Pedestal [Ayatul Kursi] (Al-Qur’an. 2:255)
- 1 x the first 3 verses of Suratul An’am (Al-Qur’an. 6:1-3)

**After**

- 3 x Suratu-l Inshirah (Al-Qur’an. 94)
- 3 x salutations upon the Prophet, Allah bless him and give him peace [Salawat]
Hizb al Wiqayah
The Loftiest Pearl that Brings On Proximity to Every Station of the Most High
Litany of Protection

By the philosopher’s stone, greatest teacher & magnanimous guide, Muḥyiddīn Muḥammad bin Al-ʿArabī

By the philosopher’s stone, greatest teacher & magnanimous guide, Muḥyiddīn Muḥammad bin Al-ʿArabī

In the name of Allah, the Universally Merciful, the Singularly Compassionate

(O Allah), (O Ever-Living, O Self-Subsisting), with You I have taken refuge, so protect me with the protection of the safekeeping of the fulfillment of the reality of the proof of the preservation of the security of: (In the name of Allah).

Admit me, (O First, O Last), to the hidden secret of the mystery of the sphere of the treasure of:

(Whatever Allah wills! There is no strength but with Allah! -18:39).
Drape over me, 
\(\text{يا خليلي  يا ستر} (O \text{All-Forbearing, O All-Shielding})\), the wing of the screen of the veil of the preservation of the salvation of: 
\(\text{واعتصموا باحيل الله (And hold fast, all of you together, to the lifeline of Allah - 3:103).}\)

Construct, 
\(\text{يا محيط  يا قادر} (O \text{All-Embracing, O All-Powerful})\), for my defence, the wall of the security of the envelopment of the splendor of the canopy of the might of the glory of:
\(\text{ذلک خير  ذلک من آيات الله (That is best. That is one of Allah's signs - 7:26).}\)

Grant me refuge, 
\(\text{يا قريب  يا مجيب} (O \text{Ever-Watchful, O All-Responsive})\), and preserve me in relation to myself, my religion, my family, my property, my parents, and my children, with the protection of the safekeeping of the assistance of:
\(\text{وليسه يضايرهم شينا إلا  يذن الله (But [Satan] cannot harm them at all, unless by Allah’s leave - 58:10).}\)

Shield me, 
\(\text{يا مانع  يا دافع} (O \text{Protector [from corruption], O Repeller [of all evil]})\), with Your Names, Signs, and Words, from the evil of the Satan, the ruler, and the human being, so that if any oppressor or tyrant treats me
unjustly, he will be seized by:

\(\text{اَمْيَلُ بَاْمَنْقَمُ} (a \text{ pall of Allah’s torment -12:107})\)

Deliver me, \(\text{يَا اَباَسَرَ, يَا اَءْنَّمَم} (O \text{ Abaser, O Avenger}), \) from your iniquitous servants who assault me, and from their minions, so that, if anyone intends to treat me badly, Allah will disappoint him:

\(\text{وَحَمَّمَ عَلَى سَمَعِهِ وَقَلِيلَهِ وَجَعَلَ عَلَى بَصَرِهِ غَشْوَةً وَقَمَّنَ يَهِديْهَ مِنْ بَعْدِ اللَّهِ} (and seal up his hearing and his heart, and set on his sight a covering. Then who will lead him after Allah? - 45:23).

Protect me, \(\text{يَا اَقْبَيْضَ يَا اَقْفَهَاَرَ} (O \text{ Constrictor, O Conqueror}), \) from the deception of their guile, and repel them from me; rebuked, reproached and routed by the ruinous transformation wrought by the devastation of:

\(\text{فَمَا كَانَ لَهُ مِنْ فِتْقٍ يَنْضَرُ وَنَاهُ مِنْ دُونِ اللَّهِ} (Then he had no host to help him against Allah - 28:81).

Let me taste, \(\text{يَا اَسْتَمْرُ يَا اَقُدْوَسَ} (O \text{ Ever-Glorified & Praised, O Ever-Sanctified & Holy}), \) the sweet delight and intimate converse of:

\(\text{أَقَِّيْلْ وَلَا تَحْفَرْ مَنْ اَنْتَكَ مِنْ الْأَميِّمِ} (Draw near and do not fear. You are of those who are secure. - 28:31) – in the shelter of Allah, by the grace of Allah.
Let them taste, 

٠َٓﱡََُُِْﻳﺎ ﺿﺎر ﻳﺎ ﻣﻞﺖﻛﺗﺡسﺿﺿسسﺿﺘ۬ﻴﺖ  

(O Cause of harm, O Cause of death), the exemplary punishment, the evil consequences, and annihilation in:

فَقِيمُ دَايِرُ القُوْمِ الَّذِينَ طَلَّمُواَ وَالْحَنِيْدُ ﷺ  

(so of the people who did wrong the last remnant was cut off. Praise be to Allah - 6:45).

Keep me safe, 

يَاسَلَّمُ يَ馥ْوُمُ يَ馥ْهُمْ  

(O Source of Peace, O Giver of Security, O Custodian), from the impact of the onslaught of the sudden sorties of the foes through the goal of the beginning of the verse:

لَهُمُ البَشَرُ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْأَخْرَىَّ ۚ لَا تَبْدِئِ نَلْ لِكُلُمْتِ اللَّهِ ۚ  

(Theirs are good tidings in the life of this world and in the Hereafter. There is no changing the words of Allah - 10:64).

Crown me, 

يَامعةَمِّيِّمُ يَامعةَرُّ  

(O Sublimely Magnificent, O Glorifier), with the crown of the awesome grandeur, the majestic dominion, the sovereignty, might, and magnificence of:

لَا يَحْزَنَكَ قُولُهُمْ ۖ إِنَّ الْعُرْظَةَ ﷺ  

(And do not let their speech grieve you. The might belongs to Allah -10:65)

Clothe me, 

يَا جَلِيلُ يَا كِبَیرُ  

(O Benevolently Majestic, O Incomparably Great), in the robe that renders the august
majesty, complete perfection, and attentive solicitude in:

قَلَّمَا رَأَيْنَاهُ أَكْبَرَنَّهُ وَقَطَعْنَ آيَتَيْهِنَّ وَقَلَّنَّ حَسَنَّ لِلَّهَ

(And when they saw him, they exalted him and cut their hands, exclaiming, ‘Far be it from Allah! - 12:31).

Bestow upon me, يَا عَرِيْثًا يَوْدُودُ (O Eminent in Affection, O Constant in Love), love [extended] from You by which the hearts of Your servants will be guided to me, yielding to me with love, affectionate, and unwavering, from the filling with love, the softening of hearts, and the coming into loving union in:

يُحِبُّنَّهُمْ كَخَبِيرٍ اللَّهُ وَالَّذِينَ أَمَنَّا آَشَدْ حَبَّ اللَّهَ

(They love them with a love like of Allah. Those who believe are stauncher in their love for Allah - 2:165).

Make visible to me, يَا ظَاهِرًا يَا بَاطِنً (O Outwardly Manifest, O Inwardly concealed), the traces of the luminous mysteries of:

يُحِبُّهُمْ وَيُحِبُّنَّهُمْ آَشَدْ حَبَّ اللَّهِ عَلَى الْمُؤْمِنِينَ أَعْرَةْ عَلَى الْكَفَّارِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ

(He loves them and they love Him, humble toward the believers, disdainful toward the unbelievers, striving in the way of Allah - 5:54).

Direct me aright, O Allah, يَا ضَمْدَ يَانُورُ (O Eternal-Refuge, O Essential-Light), and illumine my face with the sheer purity, intimacy, beauty, and radiance of:
(And if they argue with you, say: ‘I have surrendered my face to Allah’ - 3:20).

Beautify me,

(O Most-Beautiful, O Originator [in Beauty] of the heavens & the earth, O Lord of Sublime Majesty & Enobling Generosity), with the supreme eloquence, surpassing proficiency, and flawless fluency in:

(And loosen a knot from my tongue, so that they may understand what I have to say - 20:27,28) – through the kindly, merciful tenderness of:

(Then their flesh and their hearts soften at Allah’s reminder - 39:23).

Gird me, (O Most Severe in Vehemence, O All-Compeller), with the sword of forcefulness, strength, valor, and awesome dignity, drawn from the potency, omni-potence, and might of:

(And victory comes only from the presence of Allah- 3:126).

Endow me permanently, (O Expander, O Opener), with the splendor and joyful delight of:
task easy for me - 20:25,26) – through the subtleties and endearing qualities of:

(Did we not cause your breast to expand? - (94:1) – and through the happy exuberance and good tidings of:

(And on that day, the believers will rejoice in Allah’s help to victory - (30:4,5).

Infuse my heart, O Allah, O Subtly-Benevolent, O Supremely-Kind, with faith, tranquility, peaceful calm, and sedateness so that I may be included among:

(Those who believe and whose hearts are tranquil in the remembrance of Allah - 13:28).

Confer on me, O Ever-Patient, O Ever-Appreciative, the patience of those who humbly implore with the firm conviction and certainty of:

(How many a little company has overcome a mighty host by Allah’s leave - (2:249).

Guard me, O All-Preserving Guardian, O Most Trustworthy Custodian), from before me and
behind me, from my right and my left, from above me and beneath me, with the ever-present, witnessing, assembling hosts of:

لَهُ مَعْقِبَاتٌ مِّنَ الْمَلَائِكَةِ وَمِنَ الْخَلَفَاءِ وَمِلْتوُنَّهُ مِّنَ أَمْرِ اللَّهِ \footnotesize{(He has attendant angels ranged before him and behind him, watching over him as instructed by the commandment of Allah - (13:11)).}

Plant firm my feet, O Allah, يَا قَآيَمْ يَا دَآيِمْ (O Forever-Enduring, O Resolutely-Steadfast), as You established the foothold of him who said:

وَكَيْفَ أَخَافُ مَا آَشَرْكَتَمُّ وَلَا نَحَافُنَّ أَتَّكَرْرَكَتَمُّ بِلَهَلٍ (How should I fear what you set up beside Him, when you do not fear to set up partners beside Allah? - (6:81)).

Help me, يَا يَعْمَرَ الْمُؤَلِّ يَا يَعْمَرَ النَّصِيرِ (O Most Excellent Patron, O Most Tremendous Helper), with the help conferred on him who was asked:

آَتِنَا هَذِهِ الْوَرَّةَ وَأَقْالَ أَعْوذُ بِاللَّهِ (‘Are you taking us in mockery?’ ‘Are you taking us in mockery?’ He said: ‘I take refuge in Allah’ - (2:67)).

Support me, يَا طَالِبَ يَا غَالِبَ (O Claimant, O Predominant), with the strengthening support of Your Prophet Muhammad ﷺ who is given the mighty and honoured reverence of:
We have sent you as a witness and a bearer of glad tidings and a warner, so that you [mankind] may believe in Allah - (48:8,9).

Relieve me, (O Reliever of troubles and cares, O Healer of sicknesses and evil of misfortunes and foes), by means of the benefits of the advantages of:

Had We caused this Qur’an to descend on a mountain, you would have seen it humbeld rent asunder by the fear of Allah - (59:21).

Confer upon me, (O Ever-Giving, O All-Providing), the obtaining, attaining, and accepting of the arranging, facilitating, and utilising of:

Eat and drink of that which Allah has provided - 2:60).

Enjoin on me, (Wholly-Singular, O Only-One), to assert the affirmation of Oneness, as You obliged Your dear friend, Muhammad , when You said to him (and Your word is the Truth!):

So know that there is no Illah but Allah - 47:19).
Invest me, يا وليٍّ ياعليٍّ (O Protecting-Friend, O Supremely-High), with Your friendship, custodianship, guardianship, providential care and safekeeping, and flawless wholesomeness, through abundant provision, favour, and support of:

ذِلِّكَ خَيْرًا (That is best - 7:26) and:
ذِلِّكَ مِنْ فَضْلِ اللَّهِ (That is of the bounty of Allah - (12:38)).

Honour me, يا غنِتِي يا كرمٍ (O Most-Affluent, O Most-Generous), with felicity, pre-eminence, nobility, and unconditional forgiveness, as You have honoured those:

يُغْفَرُونَ أَضْوَاءَهُمْ عِنْدَ رَسُولِ اللَّهِ (who subdue their voices in the presence of Allah’s Messenger - 49:3).

Relent toward me, يا توابٌ يا حكيمٍ (O Ever-Relenting, O Most- Clement), with a genuine acceptance [pardon] and counsel, so that I may be one of those who:

إِذَا فَعَلَّوا فَأُجِشِّهَا أُوْلَمُوْا أَنْفَسَهُمْ ذَكَرَوا اللَّهَ فَأُمَتَّعْقُرُوا وَلَدْنَوْبُهُمْ (when they do an evil thing or wrong themselves, remember Allah and implore forgiveness for their sins. Who forgives sins but Allah? - 3:135).

Seal my days, يا رحمنا يا رحيمٌ (O Universally-Merciful, O Singularly-Compassionate), with the finest conclusion [of]
those who are delivered and [those] who are full of hope:
قُلْ يُبِّئَادُؤُ اللَّهُ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَفَنَّدُوا مِنْ حَمَّةِ اللَّهَ
(Say: ‘O my servants who have transgressed against themselves, do not despair of the mercy of Allah - 39:53).

Bring me to dwell, يا سَمِيعُ يَا قَرِيبٌ (O All-Hearing, O Ever-Near), in a Garden of Paradise prepared for the truly devout:
دَعُوَّهُم فِيهَا سُبُحَّنَكَ اللَّهُ وَتَجْيَبُّهُم فِيهَا سُلَّمٌ وَأَحْرَضَ غَفُوَّهُمْ
آنَّ اللَّهَ رَحْمَةً
(Their prayer therein will be: ‘Glory be to You, O Allah!’ and their greeting therein will be: ‘Peace!’ and the conclusion of their prayer will be: ‘Praise be to Allah’ - 10:10).

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ
O Allah! O Allah! O Allah! O Allah!

يَا نَافِعُ يَا رَحْمَنُ يَا رَحْيِمُ
O Pure-Beneficence,
O Universally-Merciful,
O Singularly-Compassionate!
By the virtue of:  
(In the name of Allah, the Universally Merciful, the Singularity Compassionate) – exalt my worth, expand my breast for me, make my affairs easy, provide for me from sources I could never imagine, through Your grace and beneficence,

١٩:١ ٢٢١٢٩٣٣١١ ١٩١٢٢١٠ ١٩١٢٢١١ ١٩١٢٢١٠ ١٩١٢٢١٢

٣٢:١ ٢٠٢٨٧٠ ٢٠٢٨٧٠ ٢٠٢٨٧٠ ٢٠٢٨٧٠ ٢٠٢٨٧٠ ٢٠٢٨٧٠ ٢٠٢٨٧٠ ٢٠٢٨٧٠

٤٢:١ ٢٨٢٠٨٨ ٢٨٢٠٨٨ ٢٨٢٠٨٨ ٢٨٢٠٨٨ ٢٨٢٠٨٨ ٢٨٢٠٨٨ ٢٨٢٠٨٨ ٢٨٢٠٨٨

I beseech You, by the Beauty of Might, and the Majesty of Awesome Dignity, and the Might of Power, and the Dominion of Glory, to include me among Your righteous servants, of whom You have said:

٦:٤٨ ١٨٠٢٧٢ ١٨٠٢٧٢ ١٨٠٢٧٢ ١٨٠٢٧٢ ١٨٠٢٧٢ ١٨٠٢٧٢ ١٨٠٢٧٢ ١٨٠٢٧٢

I implore You, O Allah, by the sacred sanctity of these Names, Verses, and Words, to endow me, from Your presence, with authoritative strength that brings success, vast provision, a steadfast heart, abundant knowledge, beneficent works, a luminous grave, an easy reckoning, and a goodly portion in the Garden of Paradise.
May Allah bless our liege-lord and patron, Muhammad ﷺ, whom You have sent with the Truth, as a bearer of glad tidings and a Warner, and may He bless his family and his companions, who You have purified by ridding them of all contamination. May He also grant them peace – abundant, pleasant, blessed, sufficient, plentiful, beautiful, everlasting in the eternity of Allah’s sovereignty, and in keeping with the mighty splendor of His Essence. O Most Merciful of the merciful.

Exalted is your Lord, the Lord of Might, far beyond their descriptions of Him. And peace be upon the Messengers. And praise be to Allah, Lord of (all) the Worlds. (37:180-182)

Signature of Muhyiddin Muhammad ibn Al-Arabi
Litany of Protection

In the name of Allah, the Universally Merciful, the Singularly Compassionate

O Allah, O Ever-Living, O Self-Subsisting; with You I have taken refuge, so protect me with the protection of the safekeeping of the fulfillment of the reality of the proof of the preservation of the security of: “In the name of Allah.” Admit me, O First, O Last, to the hidden secret of the mystery of the sphere of the treasure of: “Whatever Allah wills! There is no strength but with Allah! (18:39)”

Drape over me, O All-Forbearing, O All-Shielding, the wing of the screen of the veil of the preservation of the salvation of: “And hold fast, all of you together, to the lifeline of Allah. (3:103)” Construct, O All-Embracing, O All-Powerful, for my defence, the wall of the security of the envelopment of the splendor of the canopy of the might of the glory of: “That is best. That is one of Allah’s signs. (7:26)”

Grant me refuge, O Ever-Watchful, O All-Responsive, and preserve me in relation to myself, my religion, my family, my property, my parents, and my children, with the protection of the safekeeping of the assistance of: “But [Satan] cannot harm them at all, unless by Allah’s leave. (58:10)”

Shield me, O Protector [from corruption], O Repeller [of all evil], with Your Names, Signs, and Words, from the evil of the Satan, the ruler, and the human being, so that if any oppressor or tyrant treats me unjustly, he will be seized by: “a pall of Allah’s torment. (12:107)”

Deliver me, O Abaser, O Avenger, from your iniquitous servants who assault me, and from their minions, so that, if anyone intends to treat me badly, Allah will disappoint him: “and seal up his hearing and his heart, and set on his sight a covering. Then who will lead him after Allah? (45:23)”

Protect me, O Constrictor, O Conqueror, from the deception of their guile, and repel them from me, rebuked, reproached and routed by the ruinous transformation wrought by the devastation of: “Then he had no host to help him against Allah. (28:81)” Let me taste, O Ever-Glorified & Praised, O Ever-Sanctified & Holy, the sweet delight and intimate converse of: “Draw near and do not fear. You are of those who are secure. (28:31)” – in the shelter of Allah, by the grace of Allah.

Let them taste, O Cause of death, O Cause of harm, the exemplary punishment, the evil consequences, and annihilation in: “so of the people who did wrong the last remnant was cut off. Praise be to Allah. (6:45)” Keep me safe, O Source of Peace, O Giver of Security, O Custodian, from the impact of the onslaught of the sudden sorties of the foes through the goal of the beginning of the verse: “Their is good tidings in the life of this world and in the Hereafter. There is no changing the words of Allah. (10:64)”

Crown me, O Sublimely Magnificent, O Glorifier, with the crown of the awesome grandeur, the majestic dominion, the sovereignty, might, and magnificence of: “And do not let their speech grieve you. The might belongs to Allah. (10:65)” Clothe me, O Benevolently Majestic, O Incomparably Great, in the robe that renders the august majesty, complete perfection, and attentive solicitude in: “And when they saw him, they exalted him and cut their hands, exclaiming, ‘Far be it from Allah!’ (12:31)”

Bestow upon me, O Eminent In Affection, O Constant In Love, love [extended] from You by which the hearts of Your servants will be guided to me, yielding to me with love, affectionate, and unwavering, from the filling with love, the softening of hearts, and the coming into loving union in: “They love them with a love like of Allah. Those who believe are stauncher in their love for Allah. (2:165)”

Make visible to me, O Outwardly Manifest, O Inwardly concealed, the traces of the luminous mysteries of: “He loves them and they love Him, humble toward the believers, disdainful toward the unbelievers, striving in the way of Allah. (5:54)” Direct me aright, O Allah, O Eternal-Refuge, O Essential-Light, and illumine my face with the sheer purity, intimacy, beauty, and radiance of: “And if they argue with you, say: ‘I have surrendered my face to Allah.’ (3:20)”

Beautify me, O Most-Beautiful, O Originator [in Beauty] of the heavens & the earth, O Lord of Sublime Majesty & Ennobling Generosity, with the supreme eloquence, surpassing proficiency, and flawless fluency in: “And loosen a knot from my tongue, so that they may understand what I have to say. (20:27,28)” – through the kindly, merciful tenderness of: “Then their flesh and their hearts soften at Allah’s reminder. (39:23)”

Gird me, O Most Severe in Vehemence, O All-Compeller, with the sword of forcefulness, strength, valor, and awesome dignity, drawn from the potency, omnipotence, and might of: “And victory comes only from the presence of Allah. (3:126)”

Endow me permanently, O Expander, O Opener, with the splendor and joyful delight of: “Expand my breast for me, and make my task easy for me. (20:25,26)” – through the subtleties and endearing qualities of: “Did we not cause your breast to expand? (94:1)” – and through the happy exuberance and good tidings: “On that day, the believers will rejoice in Allah’s help to victory. (30:4,5)”

Infuse my heart, O Allah, O Subtly-Benevolent, O Supremely-Kind, with faith, tranquility, peaceful calm, and sedateness so that I may be included among: “Those who believe and whose hearts are tranquil in the remembrance of Allah. (13:28)”

---

Tarīqatu-l-ʻArūsīyyatu-l-Qādiriyah Worldwide Association (Singapore)  www.taqwa.sg
Confer on me, O Ever-Patient, O Ever-Appreciative, the patience of those who humbly implore with the firm conviction and certainty of: “How many a little company has overcome a mighty host by Allah’s leave. (2:249)”

Guard me, O All-Preserving Guardian, O Most-Trustworthy Custodian, from before me and behind me, from my right and my left, from above me and beneath me, with the ever-present, witnessing, assembling hosts of: “He has attendant angels ranged before him and behind him, watching over him as instructed by the commandment of Allah. (13:11)”

Plant firm my feet, O Allah, O Forever-Enduring, O Relentlessly-Steadfast, as You established the foothold of him who said: “How should I fear what you set up beside Him, when you do not fear to set up partners beside Allah? (6:81)” Help me, O Most Excellent Patron, O Most Tremendous Helper, with the help conferred on him who was asked: “Are you taking us in mockery? He said: ‘I take refuge in Allah’ (2:67)”

Support me, O Claimant, O Predominant, with the strengthening support of Your Prophet Muḥammad ﷺ, who is given the mighty and honoured reverence of: “We have sent you as a witness and a bearer of glad tidings and a warner, so that you [mankind] may believe in Allah. (48:8,9)”

Relieve me, O Reliever of troubles and cares, O Healer of sicknesses and evil of misfortunes and foes, by means of the benefits of the advantages of: “Had We caused this Qur’ān to descend on a mountain, you would have seen it humbled rent asunder by the fear of Allah. (59:21)”

Confer upon me, O Ever-Giving, O All-Providing, the obtaining, attaining, and accepting of the arranging, facilitating, and utilising of: “Eat and drink of that which Allah has provided. (2:60)” Enjoin on me, O Wholly-Singular, O Only-One, to assert the affirmation of Oneness, as You obliged Your dear friend, Muḥammad ﷺ, when You said to him (and Your word is the Truth!): “So know that there is no god but Allah. (47:19)”

Invest me, O Protecting-Friend, O Supremely-High, with Your friendship, custodianship, guardianship, providential care and safekeeping, and flawless wholesomeness, through abundant provision, favour, and support of: “That is best. (7:26) That is of the bounty of Allah. (12:38)”

Honour me, O Most-Affluent, O Most-Generous, with felicity, preeminence, nobility, and unconditional forgiveness, as You have honoured those: “who subdue their voices in the presence of Allah’s Messenger. (49:3)” Relent toward me, O Ever-Relenting, O Most-Clement, with a genuine acceptance [pardon] and counsel, so that I may be one of those who: “when they do an evil thing or wrong themselves, remember Allah and implore forgiveness for their sins. Whoforgives sins but Allah? (3:135)”

Seal my days, O Universally-Merciful, O Singularly-Compassionate, with the finest conclusion [of] those who are delivered and [those] who are full of hope: “Say: ‘O my servants who have transgressed against themselves, do not despair of the mercy of Allah.’ (39:53)” Bring me to dwell, O All-Hearing, O Ever-Near, in a Garden of Paradise prepared for the truly devout: “Their prayer therein will be: ‘Glory be to You, O Allah!’ and their greeting therein will be: ‘Peace!’ and the conclusion of their prayer will be: ‘Praise be to Allah’ (10:10)”

O Allah, O Allah, O Allah, O Allah!
O Pure-Beneficence, O Universally-Merciful, O Singularly-Compassionate!

By the virtue of: “In the name of Allah, the Universally Merciful, the Singularly Compassionate” – exalt my worth, expand my breast for me, make my affairs easy, provide for me from sources I could never imagine, through Your grace and beneficence, O He, O He, O He! “Kāf Ha Ya ‘Āyn Sā’d. (19:1)” “Iḥā Mīm, ‘Āyn Sīn Qāf. (42:1,2)”

I beseech You, by the Beauty of Might, and the Majesty of Awesome Dignity, and the Might of Power, and the Dominion of Glory, to include me among Your righteous servants, of whom You have said: “No fear shall come upon them, nor shall they grieve. (6:48)”

I implore You, O Allah, by the sacred sanctity of these Names, Verses, and Words, to endow me, from Your presence, with authoritative strength that brings success, vast provision, a steadfast heart, abundant knowledge, beneficent works, a luminous grave, an easy reckoning, and a goodly portion in the Garden of Paradise.

May Allah bless our liege-lord and patron, Muḥammad ﷺ, whom You have sent with the Truth, as a bearer of glad tidings and a Warner, and may He bless his family and his companions, who You have purified by ridding them of all contamination. May He also grant them peace – abundant, pleasant, blessed, sufficient, plentiful, beautiful, everlasting in the eternity of Allah’s sovereignty, and in keeping with the mighty splendor of His Essence. O Most Merciful of the merciful.

“Exalted is your Lord, the Lord of Might, far beyond their descriptions of Him. And peace be upon the Messengers.
And praise be to Allah, Lord of (all) the Worlds. (37:180-182)”

Signature of Muḥyiddin Muḥammad b. Al-ʿArabī ﷺ.
ال görme الأصر والنسن الأكبر والإمام الحمام

حزم برهان عبد الرحمن عليه

الله عليه ورسوله

يحيى IbnHادب ابن العربي رضي الله عنه

الأمر إلى كل مأمأ

الله عليه ورسوله

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

الله عليه ورسوله

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى IbnHادب ابن العربي رضي الله عنه

يحيى ابنعلي عارف http://www.taqua.sg

Tarliquatu-l’Arusiyatu-l Qadiriyyah Worldwide Association (Singapore)
لَاتَزْكَرِيَ رَقْمَ مِنْ ذِقْنَةٍ تَمْهِدِيْتُ #لَطْفَةٍ كِبْرَىٰ لِيَذْكُرِيَلِهِ، وَحَفْظُهُمَا يَا حَفَظُهُ #مِنْ ذِنَابٍ يَذْكُرِيْلِهَا وُسْعُ ذِنَابٍ وَمِنْ ذِكْرِيْلِهَا #مِنْ ذِكْرِيْلِهَا. يَا ذِكْرِيْلِهَا #رَقْمَ مِنْ ذِكْرِيْلِهَا. يَا ذِكْرِيْلِهَا #رَقْمَ مِنْ ذِكْرِيْلِهَا.